

SACRAMENTO DAILY RECORD-UNION.

VOLUME LXXX.--NO. 85.

SACRAMENTO, FRIDAY MORNING, NOVEMBER 28, 1890.

WHOLE NO. 12,326.

Our Winter Catalogue and Holiday Price List Mailed Free to any Address.

Within the past few days we have received and placed in stock a large variety of DRESS GOODS. They consist of Plain Fancy Stripes and Plaids, such as Imported Dress Plaids, in the latest shades, and Broken Checks, silk mixed, forty inches wide, 50c per yard; Imported Dress Goods in silk mixed stripes, 36-inch wide, 50c per yard; new styles in Flannelettes, dark stripes and plaids, extra heavy and twilled, 15c per yard; new styles in Dark, Mixed, Fancy Striped Clyde Skirtings, 12c per yard; thirty new shades in Surah Silks at 50c per yard.

NEW TO-DAY.

Advertisements of Meeting Notices, Want Ads, Lost Found, For Sale, To Let and similar notices under this head are inserted for 5 cents per line the first and 3 cents per line each subsequent time. All notices of this character will be found under this heading.

Notice.—There will be a meeting of the Sacramento Yacht Club this evening at the Yacht Hall, between 10th and M streets. Business of importance. By order.

T. KENNEDY, President.

C. T. C. to-day at our mission, 315 K street, 81-120. Come—MRS. W. M. JENKS.

Attention, Soldiers' and Sailors' Protection Association. Regular meeting THIS EVENING.—Executive Room, 11th and J. JOHN T. TRABACH, Secretary.

A STRONG COMPANY DESIRES TO MEET A special agent of responsibility, with capital, at Sacramento. Address S. E. McCarry, New Advertising Agency, No. 6 Wall street, New York City.

WANTED.—THREE OR FOUR NICE, respectable family; no children. Address 223, this office.

WANTED.—A RELIABLE BOY TO CARRY news paper route at most. Apply this morning at 9 o'clock at 241 1/2 street.

FOR SALE.—"DOMESTIC" SEWING MACHINE; good as new; cost, MRS. MOORE, 1202 H street.

WANTED.—LOST—FOUND.

WANTED.—BY A YOUNG MAN NOT AFRAID OF work, a situation as clerk; any kind of work not objectionable. Apply 1818 S. st. n. 27-34.

WANTED.—A POSITION by a private family to find a comfortable position by a C. BROWN, 763 3 street, the Singer Manufacturing Company.

WANTED.—BROKERS AND BOARDS FOR men and women in private family. Application between I and O, tenth and Seventeenth street. Address N. L. F., this office.

WANTED.—A GIRL FOR HOUSEWORK IN SMALL family. Inquire this office.

LOST.—EAST 12TH, CHICAGO.—BRACELET.

WANTED.—A POSITION TO DRIVE A DEHIVY wagon of any kind or work around a store. Call references. 425 Street.

A COOK.—COOK POSTED XMAS.

LOST.—LITTLE COOK. POSTED XMAS.

WANTED.—GOOD RELIABLE MAN FOR WOOD INJURIES.

WANTED.—A POSITION TO DRIVE A DEHIVY wagon of any kind or work around a store. Call references. 425 Street.

FOR SALE—TO LET—ETC.

1223 H.—TO RENT, A SUITE OF FURNISHED rooms; also single room; with or without board.

FOR SALE—10 ACRES OF RECLAIMED land, with frontage on Sacramento river, quarter of a mile on the Sacramento river near Walnut Grove. Land in fruit trees, mostly citrus, with some peach trees. The land is already leased on favorable terms to the owner; good steamer landing on the farm; it is now in full bearing. Rent \$100 per month, no reasonable concession of the rent. Two Rutgers College students heads bruised and cut; John Monroe of Princeton, broken ankle; George A. Wyman, broken leg; Charles Wilson, injured in the left foot; Dr. John Quiller and Perin Darney, of the Military Institute at Peckskill, backs badly sprained; Eunice E. Remington of Princeton, 932 1/2 street, broken leg; John Carruthers of the Wesleyan University, badly cut about the head; Dr. George E. Remington, 944 1/2 street, badly injured; Dr. Clevley, of Princeton, 94, concussion of the brain—very serious; Edward Morris of Yale, leg broken; —McKean of Princeton, broken leg; —Branson of Princeton, both legs badly broken; H. V. Fuller, soap-wound; George A. Johnson, concussion of the spine.

A lot of boys, whose names were not learned, who stood upon the top row of the bleachers, were badly bruised and cut. The many ladies here were two Brooklyn women.

The lowest estimate puts the number of people injured at fifty, while others place it as high as sixty or more.

FATALLY INJURED.

The state was evidently in a most unsafe condition. The broken limbs showed many of them to be rotted nearly in the bone; the whole structure was of the most dismal aspect imaginable. Every one claimed that a very superficial examination of the structure would show it utterly insufficient to hold the crowd which would occupy it.

YALE VS. PRINCETON.

The latter easily defeated by the former in a Game of Football.

NEW YORK, November 27th.—The championship football game between Princeton and Yale, which was contested on the East River ground at Brooklyn to-day, was won by Princeton, 32-30. The game was witnessed by 25,000 persons, who had recovered from the depression caused by the arrival of a couple of hours before, and the entire stadium was packed.

THE IRISH CAUSE.

DAVIS PARNELL IN CONFERENCE.

DAILY RECORD-UNION

FRIDAY NOVEMBER 28, 1890

ISSUED BY THE

SACRAMENTO PUBLISHING COMPANY

Office, Third Street, between J and K.

THE DAILY RECORD-UNION,

Published six days in each week, with Double

Sheet on Saturdays, and

THE SUNDAY UNION,

Published every Sunday morning, making a

splendid SEVEN-DAY paper.

For one year.....\$6.00

For two months.....\$1.00

For three months.....\$1.50

Subscribers served by Carriers at FIFTEEN

CENTS per week. In all interior cities and towns

the paper is sent by one of the principal Periodicals

Deals Newsagents Agents.

The SUNDAY UNION is served by Carriers at

TWENTY-FIVE CENTS per month.

THE WEEKLY UNION

is the cheapest and most desirable Home, News

and Literary Journal published on the

Pacific coast.

The WEEKLY UNION per year.....\$1.50

The SUNDAY UNION alone per year.....1.00

All these publications are sent either by Mail

or Express to agents or single subscribers, with

charges prepaid. All remittances are agents.

The Best Advertising Mediums on the Pacific

Coast.

Entered at the Postoffice at Sacramento as

second-class matter.

The RECORD-UNION, SUNDAY UNION and

WEEKLY UNION are the only papers on the

Coast, outside of San Francisco, that receive

the full Associated Press dispatches from all

parts of the world. Outside of San Francisco,

they have no competitors either in influence or

home and general circulation throughout the

State.

Weather Forecast.

Forecasts till 8 P. M. Friday: For Northern

California—Fair weather; warmer at Fresno.

THE MYSTERY OF THE REAR GUARD.

Those who are disposed to doubt Assa

Faran's story of the cruelties practiced

at Yambuya in the camp of the rear guard

of the Emin Relief Expedition should examine into the testimony of Assaf more

closely. The English journals championing

the defense made for Bartelot claim

that Assaf is unworthy of belief; that he

is contradicted by the discrepancies be-

tween his affidavit and his unsworn state-

ments; that he was the interpreter for the

rear guard, and under the influence of na-

tives at Yambuya; that, in short, as he is

not an Englishman, he is not to be be-

lieved against Englishmen.

It is a maxim of law that daily records,

made at the time of occurrence, and when

there was no expectation that they would

be used as evidence, are to be received as

strong props of the truth. Now it turns

out that Assaf, as was his habit as to all

things transpiring during the expedition's

progress, kept a daily journal, wherein he

entered the minutest details of daily life in

the rear guard camp. These entries were

made hour by hour, day by day, before

Major Bartelot's death, and before and after

Stanley's return in search of the

exhibitor.

This journal, bearing on its face all the

ear-marks of truth, fully sustains the

charges entered against Bartelot. Flog-

gings, according to this record, were al-

most constant, and Bartelot appears to

have taken fiendish delight in them. The

Major always had food in plenty, though

the men were starving. That Jameson

purchased a slave girl to be slaughtered,

to solve the question whether the tribes

were cannibals, Assaf had reason enough

to believe. For he saw the handkerchiefs,

the medium of the alleged purchase, de-

livered, and the captive brought out and

executed. Though this giving of the

handkerchiefs may have been an innocent

act on the part of Jameson, as is contended

in defense of his memory, yet Assaf's rec-

ord is not thereby discredited.

Assaf's explanation concerning the varia-

nce between his affidavit, which is prac-

tically a copy of his journal, and his oral

statement, is reasonable. He says that it was

thought best by the Emin Relief Com-

mittee that he should withhold informa-

tion about the expedition, and hence his

story as given the reporter is lacking the

facts set out in his journal.

Further concerning the incident of can-

nibalism, it is worthy of consideration

that Jameson's own relation of the matter,

written two weeks prior to his death,

was damaging. He says that he gave six

handkerchiefs, and did see "the most hor-

rible scene I ever witnessed in my life."

Two bouts were also had between Con-

radan of San Francisco and Mr. Skinner

of this city. They were evenly matched as

to size, and in skill seemed to be about

equal. Each got a fall.

FELL BY THE WAYSIDE.

Mr. Milner's Thanksgiving Eve Ride

Proves a Costly One.

On Wednesday evening W. O. T. Milner

borrowed F. F. Doland's horse, harness

and buckboard and started out for a ride.

By the time he had made several halts at

saloons on the wayside his head began to

whirl, and (to put it in his own language)

he "got on his awin' jay." He did not

show up all the night and Doland reported the matter to the police.

Yesterday morning Milner stalked into

the police station and asked officer White

if he had seen anything of a horse and

dray. Officer White said he had.

Then told how he got drunk and lay in

the entire rig. He had no idea where he left it or, rather, where it dropped him, and

he hoped the police would search for it.

Up to last accounts the horse and vehicle

had not been found.

SOCIAL AND PERSONAL.

Henry Linnell is up from San Francisco on a

visit.

H. S. Crocker, of San Francisco, was here yes-

terday.

H. R. Hunt and daughter have returned from

Portland.

Mrs. Theodore Denning has returned from

Senate Springs, of Woodland, spent Thanksgiving Day in this city.

E. K. Downer, editor of the Downieville Leader,

Wood, A. W. Willard, H. H. Powers, and

W. H. Schaw came up from the State University yesterday to spend Thanksgiving at home.

The object of this communication is to say to you, so that it may receive the widest circulation, that I am the author of the above article, and that no such testimony given on the part of any witness, either in words or in writing, can be admitted in evidence.

That presents only an ordinary case of damages.

The trial will be held in the Irrigation

district court, and the verdict will be

given in the name of the plaintiff.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

has not proved his case.

The defense will be that the plaintiff

THANKSGIVING DAY.

IT WAS QUITE GENERALLY OBSERVED IN SACRAMENTO.

Delightful Weather—Good Attendance at the Churches, and a Variety of Out-Door Sports.

Thanksgiving Day was quite generally observed in this city yesterday. Many of the business houses did not open at all, and other closed at noon, while the work shops and factories were generally deserted, giving a decided holiday aspect to the city. The weather was warm and pleasant, and crowds of people were out in all directions enjoying the balmy atmosphere.

Those principally inclined attended divine service. St. Paul's Church was well filled with a thankful congregation. An additional choir of surprised girls rendered the music in connection with the regular choristers. This is the first introduction of a surprised (or robust) girl choir on the coast, and the girls looked very pretty and attractive in their newly composed attire. Some of the best girlsingers in the city have been selected to make up this additional choir. They entered the church by a side door during the singing of the procession, instead of coming in with the regular choir.

After the service, Mr. von Herlich, last night, thanked the members of the parish for their generous donations to the Thanksgiving festival for the poor of the city, he gave them a short energetic sermon from the pulpit, and the organist sang "all things" in which he said: "Almost everybody will give thanks for some things, but there are not so many who are willing to give thanks for all things; but he who has the faith and the love of God, and thinks him together for good to them that love the Lord, could obey this wide sweeping injunction. The trouble is, we have our own narrow ideas of what is best for us. We look for little, and a trifling merely to drink and be merry" is the highest end and purpose of life; then the epicure's motto is a good one, but if life means the building up of one's body and Christ-like character, then we must have a different standard, than that of the University, the University, the joys and sorrows of life must be regarded from the standpoint of what they have done toward our moral and spiritual growth and development. A smooth sea never made a skilful mariner. It is not the level, easy walk which most develops physical strength and fiber. The worth of a thing must be determined by its ultimate result and accomplishment."

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

Many persons spoke about Thanksgiving day as having its prototype in the old Jewish Feast of the Tabernacles, but well especially upon that first thanksgiving day, when the people of the land, for brave men and heroic women, the remnant of the one hundred and two who had come over in the Mayflower—gathered around their autumnal feast to bless God. For what?—they had not all starved, and had not all perished; they had them, and that disease and hardship had spared at least a few of them; but, most of all, that there they could worship God according to their own consciences in a land of freedom and of liberty!

Their courage came; Not with the roll of drums; Nor the trumpet blast of fame. What sought they thus afar? The wealth of seas? the spoils of war? The sought a man's pure shrine!

Aye! call it holy ground— The hallowed ground it trod; They left unstained what there they found. Freedom to worship God!

UNION SERVICES.

Union services were held in the First Baptist Church, Thanksgiving dinner of turkeys and other good things at Turner Hall, and received a fair patronage from those who had not turkey diners of their own.

A CHURCH FESTIVAL.

The ladies of the Cathedral parish prepared a Thanksgiving dinner of turkeys and other good things at Turner Hall, and received a fair patronage from those who had not turkey diners of their own.

THE FAVELL MATTER.

Friends of the Lady in Amador Defend Her Against Her Enemies.

AMADOR CITY, November 22.

EDS.—RECORD-UNION: Allow me to say that the letter published in the Record-Union recently concerning the bequest of a dying man (John Bancroft) in Portland, Or., to Mrs. Favell, stated the truth, with the exception that the amount of the bequest should have been \$1,500, instead of \$1,500.

At the Young Men's Christian Association yesterday the ladies of the Auxiliary served a Thanksgiving dinner to a company of young men, and the tables were filled with the good things of the season, and the young men who came said it seemed like the "old home" dinner to them. The opposition seemed to be that each year since the organization of the club, and yesterday's spread was equal to any. Sixty young men responded to the invitations sent out, and all went away with pleasant memories of the day.

OUTDOOR SPORTS.

Athletics at East Park—Trotting Race, Pigeon Shooting, Etc.

There was a large attendance of athletes and spectators at East Park, where the outdoor exercises of the Sacramento Athletic Club were held. The Judges selected were L. A. Robie and C. J. Briscoe, Presidents; John Henry, A. M. Arnold, Clerk of the Course and Scoring; George Littleford, Wm. Johnson, S. P. Whittaker, Marshal; Thomas Dwyer, Timers; R. M. Hamilton, J. J. Irvine, Fred Yoerk. The contests were of a varied character and resulted as follows:

First event—30-yard scratch; entries: Rubenstein, Bauer, Bergman, Newhart and Barley. Won by Bauer, Barley second, Newhart third, Time, 6 seconds.

Second event—100-yard scratch; entries: Bauer, Bergman, Newhart and Barley. Won by Barley, Newhart second. Time, 11 seconds.

Third event—220-yard hurdle handicap; entries: Line and Campbell, 5 yards; Bauer, 3 yards; Newhart, 2 yards; Barley, 1 yard. Won by Barley, Bauer second, Newhart third, Time, 21 seconds.

Fourth event—220-yard handicap; entries: Bauer, Bergman, Newhart and Barley. Won by Barley, Bauer second, Newhart third, Time, 6 seconds.

Fifth event—Putting 16-pound shot—entries: Newhart, Bauer, Barley and Wm. Johnson. Won by Barley, Bauer second, Newhart third, Time, 0.25.

Sixth event—850-yard dash; entries: Bauer, Bergman, Newhart and Barley. Won by Barley, Newhart second, Time, 5.33.

Ninth event—Running high jump; entries: Campbell, Barley, Newhart. Won by Barley, 4 feet 8 inches.

Barley wins the club gold medal by making the best all-round average.

THE TROTTING RACE.

Quite a number of visitors were present at the trotting race between Walter Martin's Black Rock, John Keithley's Billy-the-Kid, C. E. Taylor's Dexie, and Worth Ober's Prince.

The heats were well contested, and the race afforded a good short afternoon's entertainment for those present.

The first heat was won by Billy-the-Kid in 2:46, Black Rock second and Dexter third.

The second heat was won by Black Rock, Billy-the-Kid second, Dexter third. Time, 2:45.

The third heat was a repetition of the last, except that it was won in 2:46.

There was a very animated gathering of young ladies and gentlemen at the tennis-court adjoining the new Pavilion on Fifteenth street, where lively contests were waged between members of the local club and those of the Bankers' Tennis Club of Woodland. As a rule the latter proved too expert for the Sacramentans.

The clubs were represented by the following players: Sacramento—Messrs. Lewis, Gray, Hesley, Landley, Ripley, Roper, Bill, W. W. Woods—N. A. Porter, C. W. Bush, C. L. Richmon, Geo. Bullock and E. T. Lampton.

The Sacramentans had a nice lunch in the Pavilion for those present at the games.

A BASEBALL SWINDE.

The ball game at Snowlake Park yesterday, for the benefit of the Sacramento ball team, was well attended, but the exhibition was farce, marked by careless playing and a disregard of the rules of the game, simply to make the audience laugh. The Sacramento club was divided into two teams, and the minor positions in each were filled by second class amateurs, with the exception of Borchers and Hoffmann of Stockton.

An umpire was selected from the crowd, and his decisions were made ridiculous. The pitcher tossed the ball to the batters knocked out home runs and contented themselves with walking to first base.

Not a few persons in the audience were disgusted, and one half the people left the grounds before the game was half over, and those who remained did so simply to pass away an hour or so before their dinner time.

Nobody kept a score—not even of the number of runs made.

AT THE TRAPS.

A number of sportsmen sent out to the Gun Club yesterday to see Gerber and his traps, and to witness a match at fifty birds between Captain Blithsteller, of the Pacific Gun Club, and Henry Gerber, of the Pelican Gun Club. The former shot a 10-gauge gun, shooting at targets from the traps, and the batters knocked out home runs and contented themselves with walking to first base.

Not a few persons in the audience were disgusted, and one half the people left the grounds before the game was half over, and those who remained did so simply to pass away an hour or so before their dinner time.

Another sport, Mr. von Herlich, last night, thanked the members of the parish for their generous donations to the Thanksgiving festival for the poor of the city, he gave them a short energetic sermon from the pulpit, and the organist sang "all things" in which he said: "Almost everybody will give thanks for some things, but there are not so many who are willing to give thanks for all things; but he who has the faith and the love of God, and thinks him together for good to them that love the Lord, could obey this wide sweeping injunction. The trouble is, we have our own narrow ideas of what is best for us. We look for little, and a trifling merely to drink and be merry" is the highest end and purpose of life; then the epicure's motto is a good one, but if life means the building up of one's body and Christ-like character, then we must have a different standard, than that of the University, the University, the joys and sorrows of life must be regarded from the standpoint of what they have done toward our moral and spiritual growth and development. A smooth sea never made a skilful mariner. It is not the level, easy walk which most develops physical strength and fiber. The worth of a thing must be determined by its ultimate result and accomplishment."

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if they will only energetically avail themselves of it.

After settling upon the number of participants and the time when the light moral and spiritual accomplishments, and the purpose of difficulty in developing final power and character, the speaker referred to the superiority of American institutions and advantages over those of foreign countries. There is no opportunity in America for everyone if

